



ప్రకాశం జిల్లా రాజపత్రము

సా ధా రణ ము

అధికారమువలన ప్రచురించబడినది

నెం. 3	ఒంగోలు, 2013వ సంవత్సరము, మార్చి నెల, 18వ తేది, సోమవారము
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కలెక్టరు వారి ప్రకటనలు 187 - 194	జడ్జిషియల్ ప్రకటనలు 194 - 194

కలెక్టరు వారి ప్రకటనలు

Copy of :-

PROCEEDINGS OF THE COLLECTOR & DISTRICT MAGISTRATE,
PRAKASAM DISTRICT, ONGOLE

Present : SRI VIJAY KUMAR G., SRK, I.A.S.,

[Rc. C4/193/2011

Dated : 12-02-2013]

Sub ÷ Verification of Caste - Ongole Town - Yendluri Sekhar, S/o Ayyanna born as Christian - obtained Madiga Caste S. C. - and get seat in Unani Medicine and employment caste status of the individual - Orders Issued - Reg.

- Read ÷
1. Secretary, A. P., State Human Rights Commission, Hyderabad H.R. Case No. 596 of 2011
 2. Complaint by General Secretary, S.C., S.T. Reservation Pari Rakshana Vedika, Greater Hyderabad Unit, Hyderabad.
 3. Notice in form V in Rc. C4/193/2011, dated 25-4-2011.
 4. D.L.S.C. Meeting held on 10-5-2011 and 9-3-2012.
 5. Photostat copies of Application for Registration of Marriage of Hindu Marriage and its enclosures submitted by Sr. Assistant, O/o Marriage Register, Ongole.
 6. R/o Dr. Y. Sekhar, Ongole, dated 13-5-2011.
 7. This Office Rc. Ch, /193/2011, dated 17-2-2011.
 8. Statement of Dr. Y. Sekhar, Ongole, dated 9-3-2012.
 9. Recommendations of the D.L.S.C., dated 18-10-2012.

* * *

ORDER :-

1 The Secretary, A. P., State Human Rights Commission Hyderabad vide reference 1st cited has requested to send a report on the enclosed copy of the petition received from the General Secretary / President, SC/ST Reservation Pari Rakshana Vedika, Greater Hyderabad Unit, Hyderabad.

2 The General Secretary SC/ST Reservation Pari Rakshana Vedika, Greater Hyderabad Unit, Hyderabad and Dr. I.P.C. Rao Pathrudu of Hyderabad has lodged a complaint before the A.P. State Human Rights Commission, Hyderabad and in thier complaint they have stated that, Dr. Y. Sekhar, S/o Ayyanna working as Chief Medical Officer, Nizamia Tibbi College and General Hospital, Hyderabad has obtained 'Madiga' caste S.C. certificate from M.R.O., Ongole and secured a seat in Unani Medicine and appointed as Medical Officer, Unani by claiming S.C. caste Madiga Certificate and requested to enquire as per G. O. Ms. No. 58 S.W. Department, dated 12-5-1997 and Circular Memo No. 10956/CV.1/97-2 S. W. (CV) Department, dated 16-2-1998 and enclosed the above copies.

3 The above case has been taken up under Section 5(1), read with Rule 18 of Act No. 16 of 1993, and G. O. Ms. No. 58 S.W. (J) Department, dated 12-5-1977 and referred to D.L.S.C. for enquiry. Notices were issued to the petitioners and alleged SC Madiga caste certificate holder Dr. Y. Sekhar. vide reference 3rd cited.

4 Both parties are attended before the D.L.S.C. on 10-5-2011 and submitted written documents to the committee and a statement has been recorded from Dr. Y. Sekhar he stated as follows :

"I Yendluri Sekhar, S/o Ayyanna working as Regional Deputy Director, Zone III Ayush Department state that "My family belongs to Atmakur Village of Ulavapadu Mandal. My great grand father Sri Yendluri Ayyanna eked out livelihood through Foot wear making. They migrated to Oguru Village of Kandukuru Mandal. I know through my father, my grand father Sri Y. Kondaiiah was born at Oguru Village, he also continued making of foot wear for livelihood. My father Ayyanna was born at Oguru Village. After completion of his studies at Kandukuru and Kavali, he was appointed as a temporary clerk in 1963-64 at Udayagiri Taluk Office. He was appointed as clerk in P.W.D. Department, at Ananthapuram through A.P.P.S.C. in 1964-65. In 1967 through inter-departmental transfer he was transferred from PWD Department to Medical & Health Department to Nellore District. He joined at P.H.C., Kanepalli on promotion in 1971. I was born on 1-7-1970 at Oguru Village. My father was transferred to Korisapadu Vilage in 1974-75 and also shifted family from Oguru to Addanki and resided till 1989; my father was transferred to Maddipadu and to Ongole, and he shifted family to Ongole in 1990. We are residing in a rented house at Seetharampuram area, of Ongole Town; two years ago we have purchased H. No. 35-4-86 in that area and living there. My school education and Intermediate were at Addanki, and joined B.U.M.S. Course in 1990 at Hyderabad and completed in 1999. I was appointed as Medical Officer, Unani post, in limited recruitment in 2001, at Vikarabad. I was promoted as Senior Medical Officer on the basis of Rule of Reservation in 2005-06, and posted at Govt. Hospital, Boyiguda, Secundrabad. In 2008 under Backlog vacancy appointed as Medical Superintendent at Govt. Nizamia Tibbi Unani Hospital, Chaminar. Later I was transferred in September, 2010 as Regional Deputy Director 3rd Zone, Department of Ayush at Ongole. My father was selected in 1964-65 through Service Commission under O.C. category, he has not obtained S.C. certificate; his caste is recorded as Indian Hindu Adi-Andhra in his S.S.L.C. register. I obtained caste certificate as Madiga S.C. from the Mandal Revenue Office, Addanki in the year 1989, it was obtained for EMCET examination, and handed over to authorities, copy of which is handed over to committee, again I obtained Hindu Madiga caste certificate from Mandal Revenue Office, Ongole in 2001 for backlog Recruitment. Before issue of caste certificate in 2001, Mandal Revenue Office staff have enquired and issued caste certificate. My father married with Dokka Padhavathi D/o China Venkaiah of Chirala on 13-9-1969 at Oguru Vilage as per Hindu Madiga caste traditions. My mother studied up to

10th Class worked as Nurse and retired from Service on 30-11-2009. She has also not get S.C. caste certificate. My parents have two daughters, Y. Komali and Y. Pravallika. Yendluri Komali has studying Unani Medicine final year in Nizamia Tibbi College, at Hyderabad and Y. Pravallika has studying B. Tech. in J. N. T. U. campus, Jagityala, they are un-married, they obtained Hindu Madiga caste certificate from Mandal Revenue Office, Ongole. I am married with Priyanka D/o Vegendla Koteswara Rao, who is working as Exevutive Engineer, Irrigation Department, on 20-6-2003 at Sri Seetharama Kalyana Mandapam as per Hindu traditions, my father-in-law family belongs to Guntur Town and Madiga caste. A copy of certificate issued by the Kalyanamandapam authority was handed over to the committee. We belong to Hindu Madiga caste by born, and we are not Christians.

5 On 9-3-2012 DLSC conducted under the Chairmanship of the Joint Collector. Dr.Y. Sekhar attended and submitted some documents and given his statement as detailed below :

I, Yendluri Sekhar, given statement before the D.L.S.C. on 17-5-2011 stating that the records maintained by the District Registrar, Ongole were mainpulated instead of photos and subhalekha given by me, In the allegations filed by me, I am giving this explanation :

1. I perused the records of the District Registrar, Volume 20, Hindu Marriage File No. from 10-6-2003, Doc. No. 65/2003, Doc No. 131/2003 examined.
2. Along with my application, the marriage invitation available in the record in the name of Sri Vegondla Koteswara Rao and Smt. Santhakumari was not submitted by me. Like wise, the two photos pasted under the card were not the photos submitted by me. But the 10th class certificate copy available was submitted by me. In the same way, copy of the TC of my wife was also submitted by me. There are some variations observed. On my application and after satisfying the material submitted by me the Registrar of Marriages has issued Marriage Certificate No. 77/2003 (Photostat copy enclosed).

6 Recommendations of the D.L.S.C.

The D.L.S.C. Members finally recommended that from the material placed before the Committee, Statement / profoma information of Sri Y. Sekhar before the Committee Members, information furnished by Dr. I.P. C. Rao Paathrudu, complinant; original records presented by the District Registrar and other relevant material, it it noticed that though Sri Yendluri Ayyanna father of Sri Yendluri Sekhar belongs to SC community but did not obtain any SC certificate and selected by APPSC in the year 1964-65 under OC category and similarly his mother who completed ANM did not obtain SC certificate where as his father SSLC Register shows his caste as Adi Andhra; Sri Sekhar obtained Scheduled Caste Madiga Certificate from the O/o Mandal Revenue Office, Addanki in 1989 before appearing for the EAMSET examination and again from Mandal Revenue Office, Ongole in 2001 before submission of application under Special backlog recruitment whereas he appears to have not utilised any scholarship admittedly as their family belongs to above poverty line. The main allegation from the complainant is based on a marriage wedding card printed by Sri Koteswara Rao father - in - law of Sri Sekhar and some marriage photographs submitted by Sri Sekhar and his wife Smt. Priyanka to the District Registrar, Ongole for obtaining marriage registration certificate. The marriage certificate issued by Manager, Sri Seetharama Kalyana Mandapam, Ongole, dated 26-06-2003 shows that marriage of Sri Sekhar with Dr. Priyanka is performed at Sri Seetharama Kalyana Mandapam on 20-06-2003 at 11.11 A.M. The District Registrar, Ongole has issued a certificate of Marriage under Hindu Marriage Act 1995 with marriage No. 77/2003, dated 02-07-2003 duly certifying that Sri Sekhar and Smt. Priyanka appeared before him on the said date along with 3 witnesses and declared that a ceremony of marriage is performed between them on 20-6-2003 and that in accordance with their desire to have their marriage registered under Hindu Marriage Act and accordingly registered the said marriage. Further both complainant and Sri Sekhar were working at NIZAMIA TIBBE Hospital, Chairman,

Hyderabad and had some altercation after which Sri Sekhar filed a case under provisions of the P.O.A Act against the complainant and similarly complainant also filed criminal complaint; separately a case before Hon'ble APAT a writ petition before Hon'ble High Court on the orders of APAT which were dismissed. A part of the on going struggle, the complaint about genuinity of the SC Madiga certificate held by Sri Yendluri Sekhar appears to have been lodged by the complainant based on documents of marriage registration secured from the District Registrar Of fice, Ongole. Suf ficient material is not placed before the Committee to draw conclusion that Sri Yendluri Sekhar is a Christian but not SC Madiga.

7. The District Level Scrutiny Committee after examining the available records and evidences placed before the Committee, the Committee members opined that the SC Madiga Certificate held by Sri Dr.Y. Sekhar is genuine.

8. Hence, I Sri Vijay Kumar G. SRKR, I.A.S., Collector and District Magistrate, Prakasam District, Ongole in exercise of the powers conferred under Section 5(1) of A. P. (SC/ST/BC) regulation of issue of community certificates Act 1993, and rule 9 of A. P. Scheduled Castes, Scheduled Tribes and Backward Classes Issue of Community, Nativity and Date of Birth Certificates Rules, 1997 read with G. O. Ms. No. 58 SW(J) Department, dated 12-5-1997 is hereby declared that the SC Madiga Caste Certificate held by Sri Dr.Y. Sekhar is genuine.

9. A Notification to the ef fect shall be published in the District Gazette Extraordinary.

10. An appeal against this order lies before the Government with 30 days from the date of this order.

VIJAY KUMAR G, SRKR, I.A.S.,
Collector & Dist. Magistrate,
Prakasam District,
Ongole.

NOTIFICATION

In view of the recommendations of the District Level Scrutiny Committee and in exercise of the powers conferred under Sub-Rule 9(7) and 9(9) of the A. P. (SC/ST/BC) Regulation of Issue of Community, Nativity and Date of Birth Certificates Act, 1993 and read with G. O. Ms. No. 58 SW(J) Department, dated 12-5-1997, it is hereby declared that the SC Madiga Caste Certificate held by Sri Dr.Y. Sekhar is genuine.

VIJAY KUMAR G, SRKR, I.A.S.,
Collector & Dist. Magistrate,
Prakasam District.
[Rc. C4/193/2011]

Ongole,
Dated 12th February, 2013.

Copy of :-

PROCEEDINGS OF THE COLLECTOR & DISTRICT MAGISTRATE,
PRAKASAM DISTRICT, ONGOLE
Present : SRI VIJAY KUMAR G, SRKR, I.A.S.,

[Rc. C4/1050/2009]

Dated : 11-02-2013]

Sub ÷ Verification of Caste - Ongole Town - Sri Kolla Venkata Rao - H.M., Z.P. High School, Inamnenallur - Vada Baliya BC-A - Enquired in DLSC - Cancellation Orders - Issued - Reg.

Read ÷ 1. The Commissioner, B. C. Welfare, A. P., Hyderabad Ir. Rc. No. E1/4856/2009, dated 31-07-2009.

- 2 R/o President, Andhra Pradesh State B. C. Welfare Association, Hyderabad, dated 17-7-2009.
- 3 R/o Dr. A. Archana Rao, Secunderabad, dated 20-8-2009.
- 4 Proceedings of the Collector, Ongole Rc. C4/1050/2009, dated 11-4-2011.
- 5 Notice Rc. C4/1050/2009, dated 18-10-2012.
- 6 Statement of Sri Kolla Venkata Rao S/o (late) Ankulu, dated 2-11-2012.
- 7 Recommendations of the D.L.S.C., dated 27-12-2012.

* * *

ORDER :-

1 The Commissioner B.C. Welfare A. P. Hyderabad in the reference 1st read above has addressed the Collector Prakasam duly enclosing a copy of the representation received from Sri R. Krishnaiah, President, APBC Welfare Association, Hyderabad, dated 17-7-2009 wherein it is alleged that Sri Kolla Venkata Rao presently working as Head Master, at ZP High School, Inanemallur and his son Dr. Hari Vamsi Krishna though, they belongs to OC Kapu community, they managed to obtain BC-A Vada Baliya fake certificate to facilitate appointment of Venkata Rao in Government Service and to securing MBBS seat and DLO (PG) seat by Sri Vamsi Krishna and instructed to enquire the fraudulent act of obtaining fake BC certificate by both the above two persons. The Jt. Collector Prakasam issued note orders to process for enquiry by DLSC vide orders, dated 25-8-2009. Accordingly, the file has been processed and final orders were passed by the Collector and District Magistrate, Ongole in the reference 3rd read above cancelling the fake Vada Baliya BC-A caste certificate held by Sri Dr. Kolla Vamsi Krishna only vide proceedings Rc. C4/1050/2009, dated 11-4-2011 and not issued orders against Sri Kolla Venkata Rao.

2 Sri Kolla Venkata Rao father of Kolla Vamsi Krishna has not been included in the above cancellation order hence, the file was re-processed and notices were served upon Sri Kolla Venkata Rao and to the complainant Dr. A. Archana Rao, under Section 5(1) of the Act afresh vide notice Rc. C4/1050/2009, dated 18-10-2012 to appear for enquiry on 2-11-2012 before the DLSC at Collectorate, Ongole; Acknowledged by Sri Kolla Venkata Rao on dated 29-10-2012.

3 DLSC proceedings were held on 2-11-2012. Smt. Archanarao sent a written representation enclosing certain documents in support of her contention. Sri Kolla Venkata Rao attended before DLSC and submitted a request letter during enquiry requesting for grant of 20 days time for furnishing documentary evidences in support of his claim towards Vada Baliya BC-A. The copies of the documents along with representation of Smt. Archana Rao have been furnished to him under proper acknowledgement and he was directed to submit documentary evidences if any at his disposal in support of his claim for Vada Baliya BC-A certificate held by him.

4 During enquiry in DLSC on 2-11-2012, a statement has been recorded from Sri Kolla Venkata Rao the contents are as follows :

"I Kolla Venkata Rao S/o Kolla Ankulu presently working as H. M. ZPHS, Inanemallur state the following; earlier, I have given a statement on 24-9-2009 during the DLSC enquiry that I belonging to Vada Baliya Caste and also about certain details of my family, I have read the same and this statement is in continuation of the same; my family belongs to Wollapalem, S. Konda Mandal of Prakasam District; my father Kolla Ankulu has not taken caste certificate at any time; my father took my caste certificate from Ongole Tahsildar Office for the first time in the year 1982 showing my caste as Vada Baliya without my knowledge; at that time; I have appeared for appointment as a teacher in the examination conducted by DSC; the said DSC information is communicated by the District employment Office to me; I do not know what is the

caste recorded in my application before the District Employment Of fice as it is en-rolled by my father; in September , 1982. I received an order appointing me as B. Ed Assistant; in the said order , it is not indicated that I have been appointed against a vacancy earmarked for Vada Baliya BC-A category; and I shall submit the same in the afternoon; the caste certificate of my son Sri Hari Vansi Krishna has been taken from O/o the MRO Ongole during 1996 and in that caste is shown as Vada Baliya. My daughter Anupama Studied upto intermediate after which she was married, so she has not continued education not doing any job so, we did not take any caste certificate; my son studied MBBS and Diploma in DLO and is presently doing private practice; My marriage with Rajakumari D/o Sri Degala Subba Rao from Bapatla was performed in 1978 at Ongole; they have not received formal education. Hence, did not take any caste certificate; My father-in-law Sri Degala Subba Rao and Mother-in-law Ammadu belongs to Baliya caste; my family if considered to be belonging to Vada Baliya caste; My daughter Anupama marriage is performed in 2002 with S. V. Subrahmanyam resi-dent of Maddipadu Village. They belongs to Padmasali caste; My son Vansi Krishna marriage is performed in 2008 with Archana belonging to Munnur Kapu; My grand father Sri Kolla Lingaiah and my father is only son to him; there were two daughters for my grand father apart from my father; for my father , me and my brother , two sisters are there; my grand father do not have any brothers; my paternal grand mother is Venkamma I do not know their family particulars because she died during my child hood; As far as my knowledge goes, my relatives community is considering our fam-ily as belongs to Vada Baliya I feel the Vada Baliya Certificate held by me is correct".

5 When it is observed in the proforma information furnished by Sri Kolla Venkata Rao during enquiry in DLSC., it is clear that all of his relatives belongs to Baliya OC community except himself.

6 Even after expiry of 20 days time of his request, Sri Kolla Venkata Rao, has not furnished the additional documentary evidences which supports he belongs Vada Baliya caste.

7 According to Section 6 of Act No. 16/1991, "the burden of providing that he be-longs to such caste, Tribe or class shall be on the claimant" Sri Kolla Venkata Rao has failed to furnish the evidence to prove that he belongs to Vada Baliya Caste (B.C.).

8 Recommendations of the D.L. S. C.

As seen from the proforma information submitted by Sri Kolla Venkata Rao, it is observed that Vada Baliya caste people have their traditional occupation as fishing but this family has never been into fishing for their livelihood. The relatives of Kolla Venkata Rao ie., his father Ankulu's caste is recorded as Setty Baliya in School Records, the surnames of his relatives Pasupuleti, Degala, Arika are popularly known as Baliya OC caste. Sri Kolla Ankulu (late) father of alleged person having two sons (1) Venkata Rao (alleged person) working as Teacher shown Vada Baliya category and (2) Raja Sekhar Babu, working as Senior Assistant in NCC GP Guntur under Baliya OC category is contrary and against natural justice. It has been observed from the proforma information submitted and replies furnished by Sri Kolla Venkata Rao during DLSC meeting, his elder sister Ravanamma is stated to be a Baliya, his another elder sister Subbaravamma is shown to be a Telaga; his paternal aunty Sankarama - a Baliya; his another paternal aunty Narasamma - a Setti Baliya; Degala Kotaiah his maternal grand father is Telaga where as his son Degala Subba Rao is shown to be a Baliya; his son Rajeswara Rao is again shown as Telaga. Degala Srinivasa Rao son of second maternal uncle as Baliya and thus the dividing lines between Telaga, Baliya, Setti Baliya, Vada Baliya, Kapu etc., have been erased by these people in general and Sri Kolla Venkata Rao in particular .

Hence, the D.L.S.C. unanimously opined that Sri Kolla Venkata Rao is not belongs to Vada Baliya caste and the certificate held by him as Vada Baliya, which is issued by the then Tahsildar Ongole is illegal and hence, requires to be cancelled immediately following due process of law.

9 Hence, I Sri Vijay Kumar G. SRKR, I.A.S., Collector and District Magistrate, Prakasam District, Ongole in exercise of the powers conferred under Section 5(1) of A. P. (SC/ST/BC) regulation of issue of community certificates Act 16 of 1993, and read with G. O. Ms. No. 58, S.W. (J) Department, dated 12-5-1997, A. P. Scheduled Castes, Scheduled Tribes and Backward Classes Issue of Community, Nativity and Date of Birth Certificates Rules, 1997, the Vada Baliya BC-A Caste certificate fraudulently obtained by Sri Kolla Venkata Rao S/o (late) Ankulu, issued by the Mandal Revenue Officer, Ongole on dated 22-1-1982 and subsequently issued Vada Baliya BC-A caste certificates if any is here by cancelled as he do not belongs to Vada Baliya (BC-A) Caste.

10. An appeal lies with the Government against this order with in 30 days from the date of receipt of this order.

11. A Notification to this ef fect shall be published in the District Gazette Extraordinary.

VIJAY KUMAR G, SRKR, I.A.S.,
Collector & Dist. Magistrate,
Prakasam District,
Ongole.

NOTIFICATION

In view of the recommendations of the District Level Scrutiny Committee and in exercise of the powers conferred under Sub-Rule 9(7) and 9(9) of the A. P. (SC/ST/BC) Regulation of Issue of Community, Nativity and Date of Birth Certificates Act, 1993 and read with Rules in G. O. Ms. No. 58, SW(J) Department, dated 12-5-1997, the fraudulent certificate obtained by Kolla Venkata Rao S/o (late) Ankulu of Ongole Town and Mandal as 'VA D A BALIJA' Backward Classes -A group, dated 22-1-1982 from the Mandal Revenue Officer, Ongole and subsequent BC-A caste certificate issued if any is hereby cancelled declaring that the individual does not belong to 'VA D A BALIJA' (BC-A) Community.

Ongole,
Dated 11th February, 2013.

VIJAY KUMAR G,. SRKR, I.A.S.,
Collector & Dist. Magistrate,
Prakasam District.
[Rc. C4/1050/2009]

NOTIFICATION

Notification by the Government of Andhra Pradesh
Of fice of the Collector & District Magistrate, Prakasam District.

In G. O.Ms. No. 154, Industries and Commerce (Mines-I) Department, dated 15-11-2012, rule 9(B) to 9(Z) of Andhra Pradesh Minor Mineral concession rules 1966 was amended and substituted by Rule 9(B) to 9(T) for Regulation of extraction / disposal of River sand in the State and accordingly the Governor of Andhra Pradesh in exercise of powers conferred under Sub-Section(1) of Section 15 of the Mines and Minerals Development and Regulation Act, 1957, Notified the amendments in Andhra Pradesh Gazette Notification No. 38A, dated 15-11-2012.

In exercise of powers conferred by Sub Rule (1) of the Rule 9-Q of Andhra Pradesh Minor Mineral Concession Rules, 1966 and the Government Orders issued in G. O. Ms. No. 165, Industries & Commerce (Mines-I) Department, dated 12-12-2012, The Collector & District Magistrate,

Prakasam District, Ongole hereby authorizes "Not below the rank of Asst. Executive Engineer of the Department, [Irrigation Department (River Conservancy)], Not below the rank of Assistant Hydro Geologist (Ground Water Department), Not below the rank of Revenue Inspectors (Revenue Department), Project Director, DWMA, Ongole, All the Assistant Project Directors, DWMA, Prakasam District, District Panchayat Officer, Ongole, All the Divisional Panchayat Officers, Prakasam District, all the Mandal Parishad Development Officers, E. O. R.Ds., of Prakasam (Panchayat Raj & Rural Development Department), not below the rank of Royalty Inspectors (Mines & Geology Department), Not below the rank of Station House Officers (Police Department)" to be the Officers to confiscate any machinery / vehicle that has been used for extraction and transportation of sand in contravention to these rules.

The above mentioned officers or their nominees to exercise the powers to confiscate machinery/vehicle that have been used for extraction and transportation of sand in contravention to these rules.

VIJAY KUMAR G. SRKR, I.A.S.,
Collector & Dist. Magistrate,
Prakasam District.

Ongole,
Dated 22nd February, 2013.

జడ్జిషియల్ ప్రకటనలు

CIVIL COURT - DARSI
I.P. No. 1/2013

- 1 Dama Srinivasa Rao,
S/o Rama Kotaiah,
Aged 38 years, Hindu,
Business and Land holder,
R/o Rajampalli Village,
Darsi Mandal, Prakasam District.
- 2 Shaik Silar Saheb,
S/o Madhar Saheb,
Aged 38 years, Muslim, Business,
R/o Podili Road,
Darsi Village and Mandal,
Prakasam District.

——Petitioners

Vs.,

- 1 Kottamuri Nageswara Rao,
S/o Anjaneyulu,
Aged 40 years, Hindu, Business,
R/o Darsi Village and Mandal,
Prakasam District.

- 2 Ayitha Venkata Kondiah,
S/o Chavadoiah,
Aged 54 years, Hindu,
Business and Land holder,
Darsi Village and Mandal,
Prakasam District.
- 3 The Official Receiver,
Ongole,
District Court Complex,
Prakasam District

——Respondents

Notice is hereby given under Section 9 of Provincial Insolvency Act that the Petitioners filed a petition under Section 9 of P.I Act praying to adjudicate the petitioners as an insolvent and the said I. P. posted to 4-3-2013.

Dated this the 6th day of February, 2013.

(Sl.),
Senior Civil Judge,
Darsi.